

Franz

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

DATE: JAN 06 1988

SUBJECT: IRP Stage 1 RI/FS Workplan and QAPP for Scott Air Force Base

for
FROM: Charles H. Sutfin *Charles H. Sutfin*
Director, Water Division

EPA Region 5 Records Ctr.



356920

TO: Robert Springer, Assistant Regional
Administrator for Planning and Management

The Water Division has reviewed the above referenced document and offers no additional comments. Comments made by the Office of Ground Water on the Draft Workplan have all been incorporated into this document.
(D. Kirkpatrick, 6-7060)

cc: B. Franz
K. Warren

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JAN 13 1988

ENVIRONMENTAL REVIEW BRANCH
PLANNING & MANAGEMENT DIV.